WELL CONSTRUCTOR'S REPORT FORM 3300-15

JUL 1- 1974 NOTE
WHITE COPY - DIVISION'S COPY
GREEN COPY - DRILLER'S COPY
YELLOW COPY - OWNER'S COPY

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES Box 450

Madison, Wisconsin 53701

| 1. COUNTY   | <u> </u>       | 0                           |                              |                                | ECK ONE                           | NAME   |                            |                                  |             |                              |                                |  |
|---|----------------|-----------------------------|------------------------------|--------------------------------|-----------------------------------|--|----------------------------|----------------------------------|-------------|------------------------------|--------------------------------|--|
|   | پحر پ          | aw L                        | ord                          | X Town                         |                                   | Village  | City                       | 1371                             | 120         | kor                          | ケ                              |  |
| 2. LOCATIO  | N - 1/4 Sec    | ction Se                    | ection Tow                   |                                | Range /                           | 3. OWNER AT TH                                 |                            | ILLING                           | Ool         | -77                          |                                |  |
| OR – Grid or street no.  Street name                              |                |                             |                              |                                |                                   | ADDRESS P 7 D 2                                |                            |                                  |             |                              |                                |  |
| AND -If available subdivision name, lot & block no.               |                |                             |                              |                                |                                   | POST OFFICE Justin                             |                            |                                  |             |                              |                                |  |
| 4. Distance in feet from well to nearest: BUILDING SANITARY SEWER |                |                             |                              |                                |                                   | FLOOR DRAIN FOUNDATION DRAIN WASTE WATER DRAIN |                            |                                  |             |                              |                                |  |
| (Record answer in appropriate block)                              |                |                             |                              |                                |                                   | C. I. TILE SEV                                 |                            | ECTEDINDEP                       |             | C. I.                        | TILE                           |  |
|   | ER DRAIN   S   |                             | I                            | ABSORPTION                     |                                   | SILO   | ABANDONED '                | WELL ! SH                        | NK HOLB     | <u>i</u>                     |                                |  |
| CLEAR WATER DRAIN SEPTIC TANK PRIVY SEEPAGE PIT ABSORPTIO         |                |                             |                              |                                |                                   |  | 5250                       |                                  | 311         | 1101113                      |                                |  |
| OTHER POLI  | LUTION SOU     | RCES (Give o                | <u> </u>                     | ch as dump, q                  | l<br>uarry, drainage              | well, stream, pond, la                         | ake, etc.)                 |                                  |             |                              | <u> </u>                       |  |
| 5. Well is in   | tended to su   | pply water                  | for:                         | <u> </u>                       | <del></del>                       | 0  |                            |                                  |             |                              |                                |  |
|   |                | <b>(*)</b>                  | (                            | our                            | itres.                            | hom  | مسه                        | d de                             |             |                              |                                |  |
| 6. DRILLH   | OLE            |                             |                              |                                |                                   | 9. FORMATIO                                    | NS                         |                                  |             |                              | ,                              |  |
| Dia. (in.)  | From (ft.)     | To (ft.)                    | Dia. (in.)                   | From (ft.)                     | To (ft.)                          |  | Kind                       | <u></u>                          |             | From (ft.)                   | To (ft.)                       |  |
| _/0   | Surface        | 177                         | 6                            | 177                            | 460                               |  | C                          | lay                              |             | Surface                      | 25                             |  |
|   |                |                             |                              |                                | :                                 | limos.   | ton.                       | ر ا                              |             | 25                           | 60                             |  |
| 7. CASING   | , LINER, CU    | IRBING, A                   | ND SCREE                     | <u> </u>                       | _                                 | 24   | ے بر جیم                   | 1 0                              | Ī           |                              | 110                            |  |
| Dia, (in.)  |                | ind and Weigl               |                              | From (ft.)                     | To (ft.)                          | softs  | an                         | dsto.                            | رمد         | 60                           | 110                            |  |
| 6   | plain          | end!                        | 8.97                         | Surface                        | 177                               | hard   | ile                        | mesi                             | 0710        | 110                          | 410                            |  |
| 4   |                |                             | •                            |                                |                                   | hapd   | to                         | m e =                            |             | 410                          | 461                            |  |
|   |                |                             |                              | !                              |                                   | The same                                       | yer,                       |                                  |             |                              |                                |  |
| -   |                |                             |                              | <u> </u>                       |                                   | /  |                            |                                  |             |                              | +                              |  |
|   |                |                             |                              | \ . \ .                        | <br>                              | <b>/</b>                                       |                            |                                  |             |                              | <u> </u>                       |  |
|   |                |                             |                              | \                              | /                                 |  |                            |                                  |             |                              |                                |  |
| 8. GROUT  | OR OTHER       | SEALING                     | MATERIAL                     |                                | 10. TYPE OF DRILLING MACHINE USED |  |                            |                                  |             |                              |                                |  |
|   | Kind           | d                           |                              | From (ft.)                     | To (ft.)                          | Cable Tool Direct Rotary Reverse Rotary        |                            |                                  |             |                              |                                |  |
| Class   |                |                             |                              |                                | 25                                | Botary — air<br>w/drilling mud                 | н<br>                      | Rotary — with drilling r         |             | ·                            | ng with                        |  |
| Com # 25 197  |                |                             |                              |                                |                                   | Well constructio                               |                            | <del></del>                      | 20          | A                            | ir □Water<br>19 74             |  |
| 11. MISCELLANEOUS DATA  |                |                             |                              |                                |                                   |  |                            | <u> </u>                         | X           | above                        |                                |  |
| Yield test:   |                | 0                           | Hrs. at                      |                                | <b>8</b> дрм                      | Well is terminate                              | ea / 3                     | inches                           |             | below                        | final grade                    |  |
| Depth from surface to normal water level 370 ft.                  |                |                             |                              |                                |                                   | Well disinfected upon completion X Yes         |                            |                                  |             |                              | es No                          |  |
| Depth to water level when pumping 384 ft.                         |                |                             |                              |                                |                                   | Well sealed watertight upon completion Yes No  |                            |                                  |             |                              |                                |  |
| Water sampl   | e sent to      | 7                           | nad                          | ison                           | ر ر                               |  | laboi                      | ratory on:                       | 6-          | 26                           | - 19 74                        |  |
| type of casin   | ng joints, met | other polli<br>thod of fini | ution hazard<br>shing the we | ls, informati<br>ell, amount o | on concerning<br>of cement use    | difficulties encou<br>d in grouting, blas      | antered, au<br>ting, sub-s | nd data relatir<br>surface pumpi | ng to near  | rby wells, s<br>cess pits, e | creens, seals,<br>etc., should |  |
| be given on a   | <del></del>    |                             |                              |                                |                                   | COMPLETE MAII                                  | L ADDRES                   | s <sub>Q</sub>                   | 0 0         | <del></del>                  |                                |  |
| Name  | noth f         | ) man                       | av∧ Ra                       | II Driller                     | R3 Box 84 Wis. 53805              |  |                            |                                  |             |                              |                                |  |
| A YAKY  | . 1444 LA_     |                             |                              | <del>, _ , , , , ,</del>       |                                   | te in space below                              | <del>- 1</del>             | # .1 F = -                       | <del></del> |                              | <del></del>                    |  |
| COLIFORM T  | TEST RESULT    | Γ                           | G                            | AS – 24 HRS.                   | <del></del>                       |  | CONFIRMI                   | ED                               | REMARK      | S                            |                                |  |
| REV. 3-71   |                |                             | l                            |                                | I                                 | 1  |                            | !                                |             |                              |                                |  |