

**WELL CONSTRUCTOR'S REPORT TO WISCONSIN STATE BOARD OF HEALTH**  
See Instructions on Reverse Side

DEC 18 1945 ✓

1. County ~~Franklin~~ CRAWFORD { Town \_\_\_\_\_  
Village TWN. OF MARIETTA  
City \_\_\_\_\_
2. Location N. ~~1/2~~ N. 1/2 OF N. W. 1/4 OF SECTION 12. 8N, 3W
3. Owner or Agent HENRY KELLER (STOCK WELL)
4. Address BOSCOBEL WISCONSIN R. F. D. # 4.
5. From well to nearest: Building 7 ft; sewer \_\_\_\_\_ ft; drain \_\_\_\_\_ ft; septic tank \_\_\_\_\_ ft;  
dry well or filter bed \_\_\_\_\_ ft; abandoned well \_\_\_\_\_ ft.
6. Well is intended to supply water for: WATERING STOCK.

**7. DRILLHOLE OR EXCAVATION:**

| Dis. (in.) | From (ft.) | To (ft.) |
|------------|------------|----------|
| 5"         | 0          | 62'      |
|            |            |          |
|            |            |          |
|            |            |          |

**8. CASING AND LINER PIPE OR CURBING:**

| Dis. (in.) | Kind         | From (ft.) | To (ft.) |
|------------|--------------|------------|----------|
| 5"         | HEAVY BLACK  |            |          |
|            | STEEL CASING | 0          | 42       |
|            |              |            |          |
|            |              |            |          |

**9. GROUT:**

| Kind | From (ft.) | To (ft.) |
|------|------------|----------|
|      |            |          |
|      |            |          |
|      |            |          |
|      |            |          |

**10. FORMATIONS:**

| Kind            | Thick-ness (ft.) | Total Depth (ft.) |
|-----------------|------------------|-------------------|
| DRILLED WELL    |                  |                   |
| LOOSE SAND      | 0                | 15                |
| white SANDSTONE | 15               | 62                |
|                 |                  |                   |
|                 |                  |                   |
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|                 |                  |                   |

11. MISCELLANEOUS DATA: NO PUMP UNTIL THE ELECTRIC PUMP IS INSTALLED.
- Yield test: \_\_\_\_\_ Hrs. at \_\_\_\_\_ GPM. Construction of the well was completed on \_\_\_\_\_  
NOVEMBER \_\_\_\_\_ 19 <sup>45</sup> <sub>45</sub>
- Depth from surface to water: 22 ft.
- Water-level when pumping: \_\_\_\_\_ ft.
- The well is terminated 18" inches  
(above) (below) the permanent grade.
- Water sample sent to laboratory at \_\_\_\_\_  
\_\_\_\_\_ on \_\_\_\_\_ 19 \_\_\_\_\_
- Was the well disinfected upon completion?  
Yes YES No \_\_\_\_\_
- Was the well sealed watertight upon completion?  
Yes YES No \_\_\_\_\_

Signature H. W. BARTELS  
Registered Well Driller

P. O. BOX 323 BOSCOBEL, WIS.  
Complete Mail Address