

**WELL CONSTRUCTION REPORT**  
**WISCONSIN STATE BOARD OF HEALTH**  
**WELL DRILLING DIVISION**

OCT - 8 1940

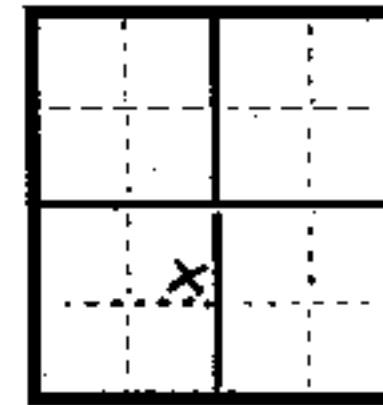
Note: Section 32 of the Wisconsin Well Drilling Sanitary Code, having the force and effect of law, provides that within thirty days after completion of every well the driller shall submit a report covering all essential details of construction to the State Board of Health on a form provided by the Board.

Owner J. C. Lucy Driller Ernest S Waters ✓  
 Street or RFD \_\_\_\_\_ Post Office Boscobel Wis  
 Post Office Ferryville Wis Date Oct 7 1940 Permit No. 137

**LOCATION OF PREMISES**

Grant County Freeman Town  
School Dist # 11  
 Describe further by subdivision, plat, district, lake, lot,  
On Town road 4 miles east  
 block, nearest principal highway, etc., whichever apply.  
J.P.H. # 35

The square below represents a section of land divided into 40 acre tracts. Mark the position of the premises in the section.



Sec. 18  
 Twp. 10 N  
 Range 5 W

**DIAGRAM OF PREMISES**

See discussion and illustration in Part III Well Drilling Code. In making the diagram in the space below consider 10 ft. as the distance between lines. Be sure to indicate NORTH.

